

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-00785-TFH**

CENTER FOR BIOLOGICAL DIVERSITY v. NATIONAL  
 HIGHWAY TRAFFIC SAFETY ADMINISTRATION  
 Assigned to: Judge Thomas F. Hogan  
 Cause: 05:552 Freedom of Information Act

Date Filed: 03/21/2019  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CENTER FOR BIOLOGICAL  
 DIVERSITY**

represented by **Anchun Jean Su**  
 CENTER FOR BIOLOGICAL  
 DIVERSITY  
 1411 K Street, NW  
 Suite 1300  
 Washington, DC 20005  
 415-770-3187  
 Fax: 510-844-7150  
 Email: [jsu@biologicaldiversity.org](mailto:jsu@biologicaldiversity.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**NATIONAL HIGHWAY TRAFFIC  
 SAFETY ADMINISTRATION**

Date Filed	#	Docket Text
03/21/2019	<u>1</u>	COMPLAINT against NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION ( Filing fee \$ 400 receipt number 0090-6012647) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Certificate Rule LCvR 7.1, # <u>3</u> Summons NHTSA, # <u>4</u> Summons U.S. Attorney for D.C., # <u>5</u> Summons U.S. Attorney General)(Su, Anchun) (Attachment 1 replaced on 3/21/2019) (zef, ). (Entered: 03/21/2019)
03/21/2019	<u>2</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Maya Golden-Krasner,: Firm- Center for Biological Diversity,: Address- 660 South Figueroa Street, Suite 1000, Los Angeles, CA, 90017. Phone No. - (213) 785-5402. <i>Motion for Admission of Maya Golden-Krasner to Appear Pro Hac Vice</i> Filing fee \$ 100, receipt number 0090-6012649. Fee Status: Fee Paid. by CENTER FOR BIOLOGICAL DIVERSITY (Attachments: # <u>1</u> Declaration of Maya Golden-Krasner in Support of Pro Hac Vice Motion)(Su, Anchun) (Entered: 03/21/2019)
03/21/2019	<u>3</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests. (zef, ) (Entered: 03/21/2019)
03/21/2019		Case Assigned to Judge Thomas F. Hogan. (zef, ) (Entered: 03/21/2019)
03/21/2019	<u>4</u>	SUMMONS (3) Issued Electronically as to NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 03/21/2019)